

**Kentucky Optometric Association**

**121st Spring Education Conference**

**April 18-20, 2024**

**Lexington, KY**

**Hyatt Hotel & Central Bank Center**



**KENTUCKY OPTOMETRIC  
ASSOCIATION**

**2024  
OD REGISTRATION**

# OD AGENDA

## Thursday, April 18

- 11:00am **Registration Opens**  
Box lunch is included with registration.
- 12:00pm-1:00pm **“Peeling Back the Layers: A Case Based Trip Around the Cornea”**  
Jacob Lang, O.D.  
**1 Hour CE (TPA)**
- 1:00pm-2:00pm **“Ocular Surface Mythbusters”**  
Jacob Lang, O.D.  
**1 Hour CE (TPA)**
- 2:00pm-3:00pm **“Complex Case Potpourri”**  
Jacob Lang, O.D.  
**1 Hour CE (TPA)**
- 3:00pm-4:00pm **“An Update on Thyroid Eye Disease”**  
Jacob Lang, O.D.  
**1 Hour CE (TPA)**
- 4:00pm-5:00pm **“Adding Low Vision Rehabilitation to Your Primary Care Practice”**  
Benjamin Konig, O.D.  
**1 Hour CE (General CE)**
- 5:00pm-6:00pm **“KBOE Update for Optometrists”**  
KY Board of Optometric Examiners  
**1 Hour CE (Practice Management CE)**

6:00pm-7:00pm **KOA Membership Meeting**

7:00pm-8:00pm **Opening Reception**

## Friday, April 19

- 7:00am-8:00am **Registration/Breakfast**
- 8:00am-9:00am **“Mastering the Ocular Surface: Eye Lid Health”**  
Doug Devries, O.D.  
**1 Hour CE (TPA)**
- 9:00am-10:00am **“Neurotropic Keratitis: Rare or Hiding in Plain Sight”**  
Doug Devries, O.D.  
**1 Hour CE (TPA)**
- 10:00am-12:00pm **“Getting Started with IPL”**  
Doug Devries, O.D.  
**2 Hours CE (ETP/TPA)**
- 12:00pm-2:00pm **KOA Presidential Awards Luncheon**
- 2:00pm-3:00pm **“A Laser Focused Review: SLT, LPI, and YAG”**  
Brittany Varney, O.D.  
**1 Hour CE (ETP/TPA)**
- 3:00pm-5:00pm **“Lasers and More, Chapter 3”**  
Tania Patel, O.D. & Howell Findley, O.D.  
**2 Hours CE (ETP/TPA)**
- 5:00pm-7:30pm **Exhibit Hall Opening & Reception**

## Saturday, April 20

- 7:00am-8:00am **Registration/Breakfast**
- 8:00am-9:00am **“When Primary Care and Binocular Vision Collide”**  
Kimberly Kohne, O.D.  
**1 Hour CE (General CE)**
- 9:00am-11:00am **“Ocular Pain Management for the Primary Care Optometrist”**  
Kimberly Kohne, O.D.  
**2 Hours CE (Pain Management/TPA)**  
*\*\*This course will count towards the two hours needed for Pain Management CE for O.D.'s with a DEA# in KY\*\**
- 11:00am-1:00pm **Luncheon in the Exhibit Hall**
- 1:00pm-3:00pm **“Practice? Practice? What is New in the Optometric Practice”**  
Marc Bloomenestein, O.D.  
**2 Hours CE (TPA)**
- 3:00pm-5:00pm **“Cases Front to Back”**  
Marc Bloomenestein, O.D.  
**2 Hours CE (TPA)**

*NOTE - Course speakers/lectures are subject to change.*

*\*TPA denotes all courses that qualify as TPA CE for the Kentucky Board of Optometric Examiners.*

*\*ETP denotes all courses that qualify as ETP CE for the Kentucky Board of Optometric Examiners. If not ETP certified, the ETP course will count towards your TPA hours.*

## HOW TO REGISTER

Please return with remittance to:  
**KOA, P.O. Box 572  
Frankfort, KY 40602  
PHONE (502) 875-3516  
FAX (502) 875-3782**

Go to [www.kyeyes.org](http://www.kyeyes.org) to register online.

*Registration and attendance at, or participation in, KOA meetings and other activities constitutes an agreement by the registrant to the use and distribution of the registrant or attendee's image or voice in photographs, videotapes, electronic reproductions and audiotapes of such events and activities by KOA.*

## REFUND POLICY

Notice of cancellation must be in writing: Full refund (minus credit cards fees if applicable) will be made for requests received before April 1. Thereafter, a \$50 fee applies.

# KOA 121st ANNUAL SPRING CONGRESS

## April 18-20, 2024

### Hyatt Regency Hotel & Central Bank Center in Lexington, KY

Your payment should accompany this form in order to receive the early bird discount. All educational meetings as well as the social functions are included in your registration. *No ticket orders will be taken over the phone. Requests for additional tickets must be in writing and payment must accompany this order.*

Name _____	OE Tracker # _____
Address _____	KY Lic# _____
City _____ State _____ Zip _____	Cell ( ) _____
Email _____	KOA or AOA Member ID# _____
Emergency Contact (Required): Name _____	Phone: _____

<u>Registration &amp; Payment Received</u>	By 3/18	By 4/8	After 4/8	TOTAL DUE
<b>FULL REGISTRATION:</b>				
AOA or KOA Member Discount Rate*	\$ 550	\$ 600	\$ 650	\$ _____
<i>*Dues must be paid through the first quarter</i>				
Non Member Rate	\$ 800	\$ 850	\$ 900	\$ _____
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Optometry Student Registration Rate	\$ 0	\$ 0	\$ 0	\$ _____
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<b>SPOUSE/GUEST REGISTRATION:</b>				
Badge Name of Guest: _____				
A. Full Registration ( Food Functions & Breaks)	\$ 250			\$ _____
B. Basic Registration (Opening Reception & Exhibit Hall Badge/Food)	\$ 100			\$ _____
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<b>ADDITIONAL EXHIBIT HALL BADGES</b>	\$35 each X ( ) =			\$ _____
<small>Includes admission to Exhibit Hall as well as the two food functions held in the Exhibit Hall. No one will be allowed in the Exhibit Hall without a badge. Children over 12 years old must have a badge.</small>				
<small>Names: _____</small>				
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<b>ADDITIONAL TICKETS</b> (also available at the Registration desk)				
THURSDAY Opening Reception/Celebration	\$30 each	X ( ) =		\$ _____
FRIDAY Presidential Luncheon	\$30 each	X ( ) =		\$ _____
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<b>KVP Donation</b>				
This donation is tax-deductible & replaces the half-pot drawing.			\$25.00 =	\$ _____

<b>HANDOUTS</b> - Check how you want to receive your handouts. Please select one. <input type="checkbox"/> Binder <input type="checkbox"/> Email	<b>TOTAL DUE</b> \$ _____
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<b>SOCIAL EVENTS</b> - Although all events are included in the registration fee, please check the ones you and your registered guest plan to attend in order to assist us in an accurate count. <i>Thank you!</i>  Thursday Box Lunch    # _____    Friday Exhibit Hall    # _____ Thursday Reception    # _____    Saturday Breakfast    # _____ Friday Breakfast    # _____    Saturday Exhibit Lunch    # _____ Friday Lunch    # _____	<b>PAYMENT METHOD</b>  <input type="checkbox"/> Check <input type="checkbox"/> Master Card <input type="checkbox"/> VISA <input type="checkbox"/> Discover <input type="checkbox"/> AMEX  Bank Card # _____  Exp. Date _____    Code _____
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<b>SPECIAL ASSISTANCE:</b> <small>In compliance with the Americans Disabilities Act, if you require special assistance, please call us at (502) 875-3516.</small>	<b>Food Preference</b> (Optional) - <input type="checkbox"/> Vegetarian <input type="checkbox"/> Kosher  <input type="checkbox"/> Gluten-Free <input type="checkbox"/> Vegan	Name as printed on card: _____  Signature _____
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# INFO

## **Coronavirus COVID-19 Precautions:**

The Kentucky Optometric Association is committed to reducing the spread of COVID-19. The KOA will strictly comply with all CDC and Kentucky guidelines in effect at the time of the CE Event.

## **OD Registration:**

All continuing education courses, exhibit hall admission, meals and breaks are included in the full O.D. registration fee. To receive the early bird discounted rate be sure to register by March 18th!

## **Student Registration:**

There is no registration fee for students.

## **Refund Policy:**

Notice of cancellation must be in writing. A full refund (minus credit cards fee if applicable) will be made for requests received before April 1st. Thereafter, a \$50 fee applies.

## **Paraoptometric Registration:**

Go to the KOA website [www.kyeyes.org](http://www.kyeyes.org) to download the Paraoptometric registration materials.

## **Questions:**

Please call the KOA office at 502-875-3516 or email [sarah@kyeyes.org](mailto:sarah@kyeyes.org).

## **Conference Hotel Information:**

**Hyatt Hotel**  
401 West High Street  
Lexington, KY 40507  
**1-800-233-1234**

(reference code - G-KYOX)

**The KOA room rate is \$215.**

**Please reference G-KYOX to receive the special group rate. Block Cut-off date is 03/18/24 or when it sells out.**

## **KOA Partner Members**

### **Platinum Members** ( \$15,000 Level)

**Commonwealth Eye Surgery**  
**Cincinnati Insurance Company**

### **Gold Members** ( \$10,000 Level)

**Alcon**  
**Bausch + Lomb**  
**Huffman and Huffman, PSC**  
**Johnson & Johnson Vision Care**

### **Silver Members** ( \$5,000 Level)

**Allergan**  
**Bennett & Bloom Eye Centers**  
**Essilor Laboratories of America**  
**John Kenyon**  
**NeuroLens**  
**Phil Brown Insurance Agency**  
**Retina Associates of Kentucky**  
**Singer Optical Co Inc**  
**VSP Global**  
**Walman Instruments/Optical**

### **Bronze Members** ( \$2,500 Level)

**Abell Eyes**  
**Avesis**  
**Bluegrass Retina Consultants**  
**Compliance Group**  
**Coopervision**  
**The Eyecare Institute**  
**Kentucky Eye Center**  
**Lumenis**  
**Lunovus**  
**MacuHealth**  
**RLab**  
**Sun Ophthalmics**  
**United Healthcare**  
**Viatrix**  
**Visionix**